

## Christian Endeavor.

Sunday, August 31.

TOPIC:  
COMMUNION AND TRANSFORMATION.

Prepared by FRED F. REISNER, ex-Recording Secretary of the District Christian Endeavor Union.

## THE LESSON TEXT.

(American Standard Revised Version.)  
Exodus xxxiv:29. And it came to pass, when Moses came down from Mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face shone by reason of his speaking with him.

30. And when Aaron and all the children of Israel saw Moses, behold! the skin of his face shone, and they were afraid to come nigh him.

31. And Moses called unto them, and Aaron and all the rulers of the congregation returned unto him, and Moses spake to them.

32. And afterward all the children of Israel came nigh, and he gave them in commandment all that Jehovah had spoken with him on Mount Sinai.

33. And when Moses had done speaking with them, he put a veil on his face.

34. But when Moses went in before Jehovah to speak with him, he took the veil off, until he came out; and he came out and spake unto the children of Israel that which he was commanded.

35. And the children of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses put the veil upon his face again, until he went in to speak with him.

Luke ix:28. And it came to pass about eight days after these sayings that he took with him Peter and John and James, and went up into the mountain to pray.

29. And as he was praying, the fashion of his countenance was altered, and his raiment became white and dazzling.

## Scripture References.

Meeting with God.—Exodus, xxi:21, 22; Psalms, xlii:3-5; Matthew, vi:6.  
Jesus and the Father.—Matthew, xiv:27; Mark, i:35; Luke, vii:12; xlii:41-43.

The Prayers of the Saints.—Daniel, vi:10, 13; Acts, xxi:5; Romans, xli:11 Timothy, i:3; James, v:16-18; Revelations, v:8.

Continue in Prayer.—Luke, xli:36; Romans, xli:12; I Thessalonians, v:17.

## Suggested Hymns.

Christian Endeavor Hymns—7, 13, 67, 86, 104, 127, 168.  
The Endeavor Hymnal—38, 43, 77, 100, 112, 115, 120, 181, 198.

## Thoughts on the Topic.

Transformation is a word of broad meaning, applicable to anything the form of which may be changed. In the Scripture selections above the appearance of the countenance was changed. More commonly it is the life that is transformed, but this may work a noticeable change of feature.

Burke the burglar is said to have been a man of most forbidding countenance. But Burke, the Christian convert, was pleasant-faced, if not handsome. How greatly the spirit of a man influences his appearance is a matter of common observation. Your jovial companion is hardly recognizable in a fit of passion. Passion often repeated leaves its permanent disfigurement; and, likewise, continual peace of spirit and kindness of heart produce permanent beauty.

The transformation of life is more noticeable and more important. Lives change continually, whether we will or not, and the changes are always noted more by others than by ourselves. A man's morning greeting may be gruff and depressing, or cordial and cheery; in business intercourse, he may be suspicious, exasperating and altogether disagreeable, or frank, friendly and pleasant; in society he may be selfish or unselfish. To sum up, a man's life may be hideous or beautiful, and the change from the one to the other we call a transformation.

One type of man is conceded to be desirable and the other undesirable. But if I am the hideous one, how shall I become the other? Can the Ethiopian change his skin, or the leopard his spots? No, that is out of the question; but the case is not of the question, but of the answer. Can the Ethiopian change his skin, or the leopard his spots? No, that is out of the question; but the case is not of the question, but of the answer.

The apostle Paul counsels: "Be not fashioned according to this world; but be ye transformed by the renewing of your mind." That is passive, not active; "be ye transformed," not transform yourselves. We infer, then, that the transforming influence comes from another. In fact, it comes from many others; but all benevolent influences traced to their source lead to the throne of God. And from that source we are enabled to draw it directly by communion.

The spirit shows in the face, the deeds, the words; in a word, in the life of the possessor; and if the spirit be beautiful then is the life beautiful. The spirit increases in loveliness just in proportion to its communion with that which is lovely, that which is perfect. That soul which is most in touch with God is most in harmony with God's will; is most God-like. Moses coming down from the mount was in perfect harmony with the Creator; his soul was for the time perfect; his deeds were beneficent; his appearance was glorious. All because of communion with God.

The day of communion with God is not gone forever. No man of our generation has ascended a mountain and there held converse with God. No man of our generation has talked with God incarnate. But yet men are not denied that communion which will work transformations as marked as in the case of prophets or apostles.

Three means of communication immediately suggest themselves—prayer, Bible reading and meditation.

Prayer most nearly conforms to the

general idea of communion. In prayer man talks to God; he voices his thanksgiving, his praise, his adoration; he submits petitions. Too often communion by prayer is imperfect because the prayer consists wholly of petitions and lacks those other elements which glorify the hour of prayer. The better part of prayer, says Dr. McKenzie, is not the asking, but the kneeling where we can ask. The ground whereon the believing suppliant kneels is holy, and the subtle influence of the time affects his spirit.

In Bible reading God talks to us. Here is a means of communion open to all, requiring only reverent attention. The messages are clear and need only to be received. Their power for transformation is a marvel of all time. The lives of many have been transformed simply by this one means, a thoughtful reading of the Word. But the Christian's communion by Bible reading is more precious than that of another; for he is not listening to the words of the all-wise teacher? Does he not take to his heart the messages of love? Does he not take into his soul the promises of strength? Does he not take to himself the commands concerning the conduct of life? And thus each period of such communion rounds out some feature of character, removes some objectionable angularity, smooths away some uncountess, promotes some stage of the man's transformation.

In prayer, man speaks more especially; from the Bible's page, God speaks; in meditation, neither speaks by any word that appeals to eye or ear. And yet, the most perfect communions come when the man thinks upon the things of God in His presence.

Hearken, hearken! God speaketh to thy soul. Using the supreme voice which doth confound all with consciousness of duty. All senses into one!

—MRS. BROWNING.

Truth comes to the mind through many channels, in broken bits and in no order. But let the collected particles be examined in the studio of the mind in the light of God's presence and the relation of bit to bit will be discovered and the mosaic of truth will appear; one more transforming step will be accomplished.

Communion and transformation; means and end; cause and effect. Communion with God necessarily transforms the man; and the transformed man seeks communion. Hence these two influences act and react until the man is transformed into the likeness of His image.

## Selections.

Expect an answer. If no answer is desired, why pray?—Offered.

No one has communion with God if no one knows it.—Amos R. Wells.

No large growth in holiness was ever gained by one who did not take time to be often and long alone with God.—Austin Phelps.

Harken, harken! God speaketh to thy soul. Using the supreme voice which doth confound all with consciousness of duty. All senses into one!

—MRS. BROWNING.

One who accustoms himself to think of pure and holy things, who sets his affections on things above, and strives to reach whatsoever things are lovely, still grow upward toward the thing he loves and thinks upon.—J. R. Miller.

To stretch my hand and touch him. Though he be far away; To raise my eyes and see him Through darkness as through day; To lift my voice and call him This is to pray!

To feel a hand extended By one who standeth near; To view the love that shineth In eyes serene and clear; To know that he is calling— This is to hear!

—Christian Endeavor World.

## CHRISTIAN ENDEAVOR NOTES.

The District Christian Endeavor Union will hold its September meeting on Monday evening, the 8th, instead of the first Monday of the month as usual, on account of the latter being a holiday. This will be the annual business meeting, at which the reports for the year will be presented, and the transfer made from the old to the new officers.

The Endeavorers of the Vermont Avenue Christian Church have purchased a supply of the new Endeavor Hymnal, for the use of their society. This was accomplished largely through the efforts of Mrs. Jennie Bates, chairman of the music committee. The society devotes a portion of each meeting to practicing the new songs.

Mr. H. C. Hengstler, the recording secretary of the District Christian Endeavor Union, is spending his vacation at Atlantic City.

The Endeavorers of the Nineteenth Street Baptist Church are actively at work raising money toward payment of a note due by the church in the fall. The society has given two outings at Bay Ridge during the summer, which were well attended and very enjoyable, besides being successful financially.

The officers of the Methodist Protestant Christian Endeavor Union, of the United States, have just decided upon Washington as the place for the next convention of that body in May of next year. The sessions will be held at the North Carolina Avenue Methodist Protestant Church. This promises to be a large and important gathering, made up of representatives from all parts of the country.

## NOTES OF THE CATHOLIC CHURCHES.

## CALENDAR FOR THE WEEK

Fifteenth Sunday After Pentecost—Gospel, St. Luke vii:11,16: The Widow of Nain.

Sunday, August 31—St. Raymond Nonnatus, C. Monday, September 1—St. Giles, Ab. Tuesday, September 2—St. Stephen, B. Wednesday, September 3—St. Simon Stylites. Thursday, September 4—St. Ida, W., St. Rosalie, V. Friday, September 5—St. Laurence Justiniani, B. C. Saturday, September 6—St. Rega, V.

enjoy a well-deserved rest after his many years of labor. He is now at St. Mary's College, Dayton, Ohio, the home of the order. Brothers Walter and Alphonse will not return either. The new teachers will be Brother Thomas and Brother John.

St. Paul's Church, Fifteenth and V Streets northwest, the Rev. James P. Mackin, pastor; the Rev. Thomas A. Walsh and James E. Krug, assistants—Sunday, masses, 7, 9, 10, and 11 a. m.; baptisms, 3 p. m.; benediction, 7:30 p. m.; daily public adoration in the convent chapel at 5:45 p. m., and benediction at 7:15 p. m.; confessions will be heard this afternoon and evening.

The male choir of St. Paul's is about to be largely augmented. Weekly rehearsals with that end in view have already begun.

Devotion in honor of the Sacred Heart, with benediction of the blessed sacrament were held last evening at 7:30, as they are every Friday evening in this church.

Exposition of the Blessed Sacrament takes place in the chapel of Perpetual Adoration, this parish, every evening from 5:45 to 7:15, when benediction is given.

Holy Name Church, Eleventh and K Streets northeast, the Rev. Thomas J. Kervick, pastor; the Rev. Andrew J. Carey, assistant—Sunday masses at 6, 7, and 9 a. m.; baptism, 6 p. m.; beads and benediction, 7 p. m.

St. Joseph's Church, Second and C Streets northeast, the Rev. Valentine T. Schmitt, pastor; the Rev. James A. Smyth, assistant—Sunday masses, 6:30, 9, and 10:30 a. m.; baptisms, 4 o'clock; rosary and benediction, 7 p. m.; masses on week days, 7 a. m.

Holy Trinity Church, Thirty-sixth and O Streets northwest, the Rev. James F. J. Mulvaney, S. J., pastor; the Rev. Francis J. Mulvaney, S. J., assistant; the Rev. Samuel Cahill, S. J., assistant—Divine services will be held during the week as follows: Tomorrow morning, masses at 6, 7, 9 and 10:30 o'clock. In the evening, masses, 7:30 and 9 o'clock. Sunday, 7:30 o'clock. During the week, masses at 6, 7:30 and 9 o'clock a. m. Sodality meetings will remain discontinued until October 1.

The Rev. Brother Whelan, S. J., has been transferred from Frederick, Md., to Holy Trinity Parish, greatly to the delight of his numerous friends, not a few of whom were his pupils at old Trinity school in the days gone by.

The prospect for the coming year is bright, and the committee and their assistants are determined, if possible, to make it the most successful fair ever held by Trinity.

The lawn fete for the benefit of Georgetown University Hospital is to be held September 1.

St. Ann's Church, Tenleytown, the Rev. Joseph C. Mallon, pastor—Sunday masses, 8:15 and 10:45; benediction immediately after the last mass.

Work on the new church is rapidly progressing. When finished St. Ann's Church will undoubtedly be one of the handsomest church structures in the District of Columbia.

Sacred Heart Church, Fourteenth Street and Wharton Avenue northwest, the Rev. Joseph McGee, pastor—Sunday masses, 7 and 10 a. m., both low.

Unless all indications fail of realization the lawn fete to be held next month will exceed even the most sanguine expectations.

## Lutheran.

Church of the Reformation, Pennsylvania Avenue and Second Street southwest, Rev. W. E. Parsons, D. D., pastor—Services at 11 a. m., with sermon by Rev. Charles Van Patten Young; Sunday school at 9:30 a. m. All welcome; seats free.

St. Mark's Church, C Street, near Twelfth Street southwest—Sunday school, 9:30 a. m. The pastor, Rev. John C. Bowers, will preach at 11 a. m. No evening service.

Lutheran Place Memorial Church, Thomas Circle, J. G. Butler, pastor—Labor Day sermon, by the pastor, at 11 a. m. All pews free, with cordial welcome to all. Sunday school, 9:30 a. m.; Senior Christian Endeavor, 7 p. m.

Keller Memorial Church, Thirteenth and Maryland Avenue northeast—The Rev. C. H. Butler, pastor, has returned and will preach at 11 a. m.; Sunday school and Endeavor societies at usual hours. Free pews. All welcome.

Georgetown Church, Thirteenth and Q Streets northwest, St. Billheimer, pastor—Services morning and evening at 11 a. m. and 7:30 p. m.; Sunday school, 9:30 a. m.; Christian Endeavor meeting, 7:30 p. m.; midweek prayer meetings, Wednesday, at 8 p. m.

St. Paul's English Lutheran Church, corner Eleventh and H Streets northeast, Rev. F. W. Mott, pastor—Praying at 11 a. m. by Rev. E. J. Wolf, D. D., of Theological Seminary, Gettysburg, Pa.; Sunday school at 9:30 a. m.; Christian Endeavor Society at 7 p. m.; prayer meeting, Thursday, at 8 p. m.; pastor will return from his vacation and occupy the pulpit next Lord's Day. Seats free. Strangers welcome.

## Methodist.

Marvin Church South, corner Tenth and B Streets southwest, Rev. W. L. Jolly, pastor, will be reopened for divine services Sunday; 9:30 a. m., Sunday school; 11 a. m. and 8 p. m., sermons by the pastor; 7:15 p. m., Epworth League.

Waugh Church, Third and A Streets northeast, Rev. G. E. Mayfield, pastor—Sunday school, 9:15 a. m.; sermon, 11 a. m., subject, "Giving Glory to God," evening service, 6:30 o'clock.

North Capitol Church, corner North Capitol and K Streets northeast, Rev. J. Edwin Amos, pastor—Sunday school at 9:30 a. m.; preaching at 11 a. m. by Rev. L. M. Kuhns, D. D., and at 8 p. m. by Rev. C. W. Gallagher, D. D.; prayer meeting on Thursday evening at 8 o'clock. All are invited.

Douglas Church—9:30 a. m., Sunday school; 11 a. m., by pastor, Rev. S. M.

St. John's Church, Forest Glen, the Rev. C. O. Rosensted, pastor—Services tomorrow at 10:30 a. m.; mass on week days, except Wednesday, at 6:30; baptisms after the mass on Sunday.

St. Stephen's Church, Pennsylvania Avenue and Twenty-fifth Street northwest, the Rev. W. S. Caughy, pastor; the Revs. P. T. O'Connell and T. Giblin, assistants—Sunday masses, 6, 7, 9, and 11 a. m., each a low mass; a short sermon at the last one. Children's mass at 9 o'clock in the basement; baptisms, 6 p. m.; rosary and benediction, 7:30 p. m. The regular meetings of the sodality will be discontinued during summer.

St. Theresa's Church, Anacostia, the Rev. C. Bart, pastor; Rev. Francis Schwallenberg, assistant—Sunday masses, 6:30 and 9; baptisms, 4 p. m.; benediction, 7 p. m.

St. Martin's Church, North Capitol and T Streets, the Rev. Eugene A. Hannan, pastor—Sunday masses, 7:30 and 10:30; rosary and benediction, 7 o'clock in the evening; baptisms by special arrangement. Mr. Lucius F. Randolph has been engaged to lead the choir of St. Martin's. Mr. Randolph, who is so well and favorably known, was formerly connected with St. Peter's. He has a number of good singers in view, and expects to have a very fine choir. The rehearsals will begin almost immediately.

St. Anthony's Church, Brookland, the Rev. Joseph T. O'Brien, pastor; the Rev. August M. Mark, assistant—Masses Sunday, 7 and 9:30; week days, 6:30; Sunday evening services, 7:45 o'clock.

St. Matthew's Church, Rhode Island Avenue, near Connecticut Avenue, the Rev. Thomas S. Lee, pastor; the Revs. Edward L. Buckley and J. D. Sterling, assistants—Sunday, low masses, 7, 9, and 10 baptisms, 3 p. m.; benediction, 7:30 p. m.

Church of the Nativity, Brightwood—The Rev. C. O. Rosensted will officiate tomorrow morning at 8 o'clock. He will also celebrate mass on Wednesday at 7:30; baptisms by special appointment.

St. Cypryan's Church, corner Thirteenth and C Streets southeast, the Rev. James R. Matthews, pastor; the Revs. P. J. Ritchie, assistant—Sunday, masses, 6, 7, 9, and 10:30 o'clock; all low masses; baptisms, 4 p. m.; benediction, 8 p. m. The regular weekly meeting of the sodality and Sunday school will continue during the summer.

The ladies having charge of the different tables are making great preparations for the fair, which will be held from November 4 to 19 next, and many costly and beautiful specimens of needlework are being made.

The Oblate Sisters of Providence, whose mother house is in Baltimore, have charge of the Parochial School. This year the annual retreat was made at the convent of the order in this city. Rev. Henry B. McGee, S. S. R., from Annapolis, Md., conducted the retreat.

On the 15th of September the school season opens with prospects of an increased attendance of pupils.

Christian Endeavorers having charge from 7:30 until 8, and regular service continuing until 8:20. The subject for talk this Sunday is "Recognition in Childhood of the Sunday school. All are welcome. Free pews.

Fletcher Church, corner Fourth Street and New York Avenue northwest—Sunday school, 9:30 a. m.; preaching at 11 a. m. by Rev. J. W. Steele; Epworth League at 7:30 p. m.; Epworth League business meeting and election of officers next Tuesday evening.

Hamline Church, corner Ninth and P Streets northwest, Rev. Dr. Lucien Clark, pastor—Preaching, 11 a. m., by Rev. L. J. Smith, 8 p. m., Rev. Madison Swadener, D. D., of Indiana Conference; Sunday school, 9:30 a. m.; Epworth League, 8 p. m., in connection with evening service.

Mount Vernon Place Church South, corner Ninth and K Streets, Rev. For. A. Frey, pastor—Sermon, 11 a. m., by Rev. E. M. Sweet, 8 p. m., by Rev. J. E. McGee; Sunday school, 9:30 a. m.; prayer meeting, 8 p. m., Thursday.

K Street Church, K Street, between Thirteenth and Fourteenth Streets southeast, Rev. William Lynn pastor—Sunday school, 9:30 a. m.; preaching, 11 a. m. and 7:15 p. m., by the pastor; praise service, 3 p. m.; Epworth League, 6:45 p. m., Wednesday, prayer meeting, 7:45 p. m.; Friday night, Brother Gibson's class.

Metropolitan Church, Fourth and A Streets northwest, Frank M. Bristol, D. D., pastor—Preaching at 11 a. m. by Dr. Charles W. Gallagher; Sunday school, 9:30 a. m.; Epworth League vesper service, 7 to 8 p. m.

St. Paul's Church, Fifteenth and R Streets northwest—Sunday school, 9:30 a. m.; preaching by Rev. H. E. Reek, 11 a. m.; vesper service under the auspices of the Epworth League, 7 p. m.

## Presbyterian.

Metropolitan Church, Fourth and B Streets southeast, Rev. G. N. Luccock, D. D., pastor—Sunday school, 9:30 a. m.; preaching, 11 a. m., by the pastor; Senior Christian Endeavor, 7 p. m. Subject of morning sermon, "The Life of Leisure."

Church of the Covenant, Connecticut Avenue, N. E. and Eighteenth Streets, Rev. T. H. Hamlin, D. D., pastor—Mr. Albert Parker Fitch will officiate tomorrow at 11 a. m.; Christian Endeavor meeting, 7 p. m.

Bethany Chapel, corner Thirteenth and C Streets northwest—Sabbath school, 9

## The Epworth League.

## TOPICS AND SUGGESTIONS OF INTEREST TO ITS MEMBERS.

"Communion and Transformation," Exodus xxxiv:29, Luke ix:28,29. This will be the subject for Sunday evening, August 31, 1902.

Moses' countenance showed very plainly where he had been.

Communion and living in harmony with God is noticeable by those with whom we come in contact, not only by our acts, but also by our faces.

It is not necessary for one to be told that a certain person is living in sin and leading a dissipated life, for by looking into his face you can see that such is the case only too plainly.

## LOCAL ITEMS.

Miss Emily Scrivener, superintendent of the Junior League of the District, is expected home next week from her extended trip to Ocean Grove.

Notices have been sent out by Corresponding Secretary E. H. Pullman to the members of the Board of Control that the next meeting of that body will be held at Eldbrooke M. E. Church, River Road, near car line, Tenleytown, Wednesday evening, September 3. This will be a very important meeting, as some amendments to the constitution will be offered and arrangements for the District convention to be held September 29 and 30 will be completed. Eldbrooke Church will give its annual harvest supper September 3 and 4. In addition to the supper an open air concert by the Washington Times Band will be given on the church lawn.

Miss Nellie M. Hawke, the efficient secretary of Hamline Chapter, is spending her vacation at Blue Ridge Summit, Pa.

Mr. George Cahill, of Foundry Chapter, was a visitor at Ocean Grove, N. J., last week.

Mr. E. R. Rochester, the popular president of Hamline League, is enjoying part of his vacation on the Pacific Coast, and will return to his official duties in the War Department next week.

Mr. W. S. Dewhirst, president of Metropolitan League, departed today for Ocean Grove, N. J., to join his family for a few days' rest at that popular Methodist summer resort.

Mr. W. F. Woolard, of Foundry, leaves next week for a thirty days' trip through New England and Canada.

The writer of this column is away on his vacation at Ocean Grove, N. J., and gives a few items on that mecca for Methodists. It is often hinted that when Christians go away from home on their summer vacations they leave all thoughts of their church and Christianity behind. If those who have such an idea would spend a few days at this famous camp meeting ground, I believe they would go away with a different impression, especially if they would locate themselves in the vicinity of the Young People's Temple at 5:30 in the morning and watch the host of people young and old wending their way on the several streets and avenues to be tempted which seats 2,000 persons and before 8:50 every seat is occupied and by 9 o'clock hundreds are standing in the aisles and doorways listening to the Young People's service which lasts for one hour, and across the street another building seating about 1,000 persons is filled to overflowing by interested spectators at the Holiness meeting which also meets at 9 o'clock. The young

people's service begins on the dot or at 8 o'clock 59 minutes and 60 seconds, a good idea for leaguers to follow. The meeting closes exactly on time at 10 o'clock, no matter how interesting the service may be at that hour. No two of the services are alike, which is also a good example to pattern after to keep out of a rut.

The preaching service at 10:30 a. m. in the Auditorium, which has a seating capacity of 10,000 persons, is well attended. Dr. Lucien Clark, pastor of Hamline, preached to a large audience Thursday morning. The evening service is attended by about 12,000 people. A large orchestra assists in all the services, which is a great help to the musical part of the service.

It was quite a treat to meet our old comrade in league work, Rev. Hedding B. Leach, on the Board Walk the other evening with his father, Rev. George V. Leach, of Washington. Hedding was for a year of more the successful superintendent of the District Junior League. He began his ministry at Congress Heights and Oxen Hill charge and after completing his theological course at Drew he was given a charge in New Jersey and is now pastor of a prosperous church at Hackensack, N. J.

We made a flying trip to New York for a day and while there called on the former president of the District League, Fred E. Tasker, esq., who is located on the tenth floor in one of the metropolis sky-scrapers, in large and elegantly furnished quarters and from appearances is enjoying some of the prosperity with which our country is blessed at the present time. His patent law practice is increasing every day. Mr. Ed. Williams is also located on Broadway and is, so we learned, prospering in his profession of the law. Mr. Williams was formerly active in Hamline League and also the Oratorical Association which flourished in days gone by.

The twelfth annual convention of the Washington District Epworth League will be held at Waugh Methodist Episcopal Church, Third and A Streets northeast, Monday and Tuesday, September 29-30. Each chapter in the District is requested to elect delegates to the same as per the constitutional provision as follows:

"Article VI.—Convention—Section 1. The District League shall hold an annual convention at such place and time as may be designated by the board of control."

"Sec. 2. At the convention all the officers shall present written reports, a report shall be rendered either in writing, or by a delegate, from each Young People's Society in the District, the officers shall be elected, and such other business shall be transacted as may come before the convention."

"Sec. 3. Each Epworth League or Young People's Society connected with a church in the District, and approved by its official board, shall be entitled to send to the convention five delegates, one of whom shall be the pastor of the church. Any league or society having more than fifty members shall be entitled to an additional delegate for every fifty members above the first fifty, or for a two-thirds fraction thereof. Any charge on the district not having a league or society, may be represented in the convention by its pastor and three other delegates appointed by the Sunday school board or by the pastor."

"Sec. 4. The members of the District board of control shall be ex-officio members of the convention."

Assembly's Church, Fifth and I Streets northwest, Rev. George P. Wilson, D. D., pastor—Preaching, 11 a. m., by Rev. Thomas Gordon, D. D.; prayer meeting Thursday, 7:45 p. m.

Centennial Church, Eighth Street, between F and G Streets northeast—Sunday school, 9:30 a. m.; preaching, 11 a. m. and 8 p. m. by Rev. N. C. Naylor, of Berwick, Pa., formerly of this city; prayer meeting, Thursday, 8 p. m. All cordially invited. Seats free.

Temple Church, Tenth and N Streets northwest, J. J. Muir, D. D., pastor—Preaching, 11 a. m. by Rev. E. V. Baldy, of Manchester, Va.; Sunday school, 9:30 a. m.; Christian Endeavor, 7 p. m.; prayer meeting, Thursday, 8 p. m. Strangers invited.

Calvary Church, Eighth and H Streets northwest, Rev. S. H. Greene, D. D., pastor—Sunday school, 9:30 a. m., Miles M. Shand, superintendent; preaching, 11 a. m. and 8 p. m.; intermediate Christian Endeavor meeting, 7 p. m.; Young People's Society Christian Endeavor, Tuesday, 8 p. m.; church prayer meeting, Thursday, 8 p. m. Welcome.

Metropolitan Church, corner Sixth and A Streets northeast, Dr. G. S. Williams, pastor—Preaching at 11 a. m. by Rev. Rolox Harlan, of Danvers, Ill.; service at 7 p. m. conducted by the Young People's Union. Welcome.

Second Church Auditorium, Fourth Street and Virginia Avenue southeast—Pastor E. Hez Svem explains "How a Fellow Was Too Fresh and Was Fired Out" Sunday night at 8 o'clock; preaching at 11 a. m. by the pastor. Free pews, short services. All invited. Sunday school, 9:30 a. m.; Baptist Young People's Union, 7 p. m.; prayer and social service Thursday at 8 p. m.

First Church, corner Sixteenth and O Streets northwest—Bible class, 9:30 a. m.; preaching at 11 a. m. by Rev. E. B. Pollard, D. D., of Georgetown, Ky. Seats are free. Strangers welcome.

St. Margaret's Church, Connecticut Avenue and Bancroft Place, Rev